

No. 142, Original

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In The  
Supreme Court of the United States

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STATE OF FLORIDA,

*Plaintiff,*

v.

STATE OF GEORGIA,

*Defendant.*

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Before the Special Master

Hon. Ralph I. Lancaster

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**CERTIFICATE OF SERVICE**

This is to certify that the STATE OF FLORIDA'S NOTICE OF 30(B)(6) DEPOSITION OF THE METROPOLITAN NORTH GEORGIA WATER PLANNING DISTRICT AND SUBPOENA FOR TESTIMONY has been served on this 13th day of January 2016, in the manner specified below:

<b><u>For State of Florida</u></b>	<b><u>For United States of America</u></b>
<p><u>By Federal Express:</u></p> <p>Allen Winsor Solicitor General Counsel of Record Office of Florida Attorney General The Capital, PL-01 Tallahassee, FL 32399 T: 850-414-3300 <a href="mailto:Allen.Winsor@myfloridalegal.com">Allen.Winsor@myfloridalegal.com</a></p>	<p><u>By Federal Express:</u></p> <p>Donald J. Verrilli Solicitor General Counsel of Record Department of Justice 950 Pennsylvania Avenue, N.W. Washington, DC 20530 T: 202-514-7717 <a href="mailto:supremectbriefs@usdoj.gov">supremectbriefs@usdoj.gov</a></p>

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<p><b><u>For State of Georgia</u></b></p> <p><u>By Federal Express:</u></p> <p>Craig S. Primis, P.C.  Counsel of Record  Kirkland &amp; Ellis LLP  655 15<sup>th</sup> Street, N.W.  Washington, D.C. 20005  T: 202-879-5000  <a href="mailto:Craig.primis@kirkland.com">Craig.primis@kirkland.com</a></p> <p><u>By Email Only:</u></p> <p>Samuel S. Olens  Nels Peterson  Britt Grant  Seth P. Waxman  K. Winn Allen  Sarah H. Warren  <a href="mailto:Georgiawaterteam@kirkland.com">Georgiawaterteam@kirkland.com</a></p>	
	<p>By: <u>/s/ John S. Cooper</u></p> <p>Philip J. Perry  Abid R. Qureshi  John S. Cooper  LATHAM &amp; WATKINS LLP  555 11th Street, NW  Suite 1000  Washington, DC 20004  Tel.: (202) 637-2200  <a href="mailto:john.cooper@lw.com">john.cooper@lw.com</a></p>

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